

I. Leader Enrichment Action Program Investment

- A. Tuition is **\$2,000.00 per participant.**
- B. Tuition payment is the responsibility of the participant.
- C. Tuition covers all hotel (based on double occupancy) and meal expenses.
- D. Individual rooms may be requested, but are based on availability. Additional costs for individual rooms will be advised for each session and are the responsibility of the participant.

II. LEAP Class Diversity

- A. Maximum **_____** people from same company
- B. Maximum **_____** person from same family
- C. Maximum two (2) allied representatives
- D. Company size
- E. Geographic

III. Applicant Document Package Deadline is August 1, 2018

- A. Package must include:
 - 1. Completed and signed application.
 - 2. One (1) letter of reference or recommendation.
 - 3. Resume.

IV. VPMA Leader Enrichment Action Program Scholarship

The VPMA LEAP Guardians have established a scholarship, that at their sole discretion, may be awarded to a deserving applicant who had been accepted into the VPMA Leader Enrichment Action Program. The scholarship is intended to provide an opportunity to a qualified applicant, who otherwise may not have the opportunity to participate. The scholarship award amount would be for the entire cost of tuition.

- A. Criteria
 - 1. Candidate must have a minimum of two (2) years industry experience.
 - 2. Candidate must be employed in the industry with a organization having no more than eight **(8) employees.**
 - 3. Candidate's company must have been a member of VPMA and paid dues for a minimum of three (3) years.
 - 4. Candidate will be required to commit to at least one (1) year to serve on the VPMA Board and/or chair a committee

V. Application Package Submission (choose one method)—Due by August 1, 2018

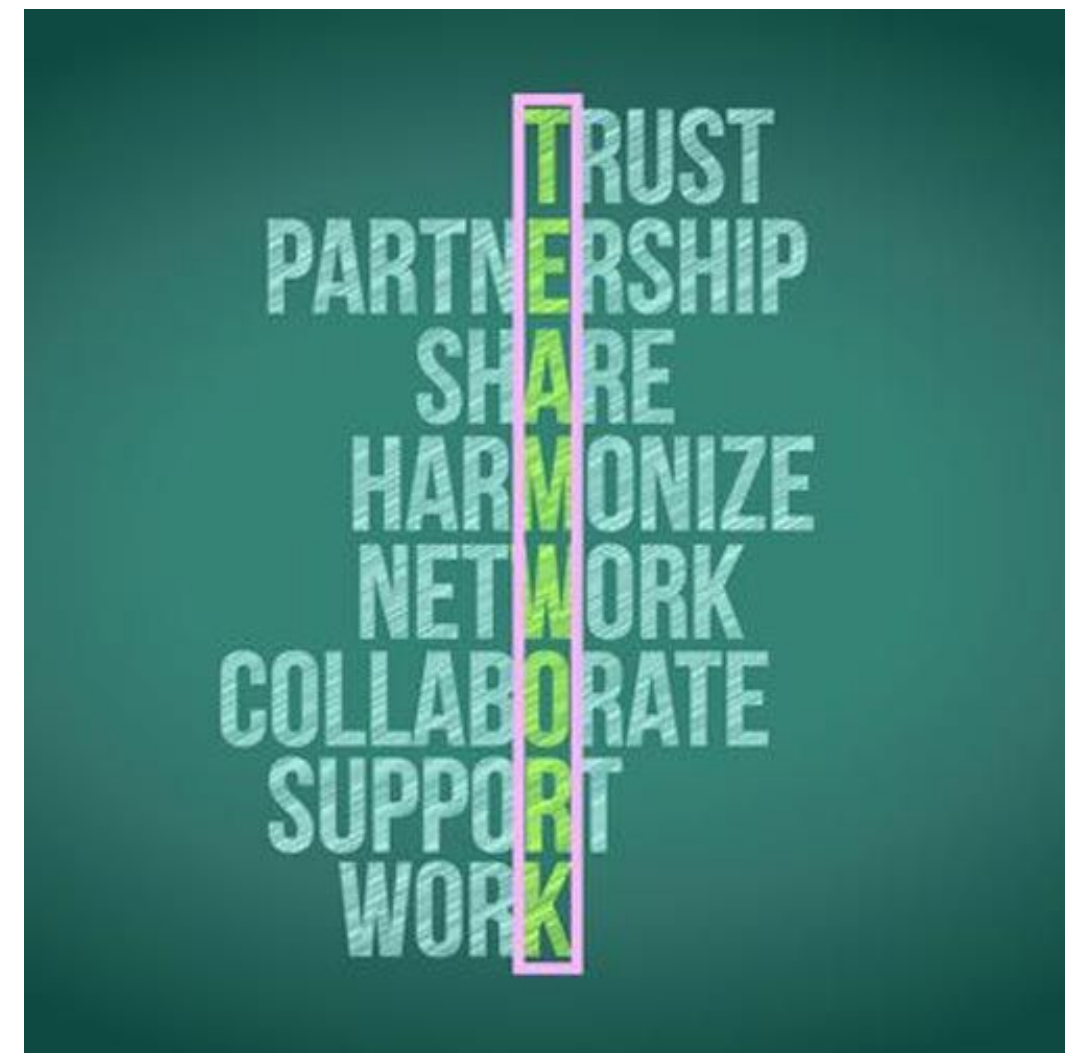
- Send to: Attention: Andrea Coron
 Executive Director, VPMA
- A. Mail: P.O. Box 7161
 Fredericksburg, VA 22404
- B. Email: vpma@cox.net
- C. Facsimile: (540) 374-9221

Virginia Pest Management Association



Leader Enrichment Action Program

Inaugural Year 2018!



VPMA LEAP Chairman - Gena Lupini



2018 VMPPA Leader Enrichment Action Program Application

Application Deadline: August 1, 2018

I. BASIC INFORMATION

Name _____
(Last) (First) (Middle) (Name Called)

Home Address _____
(Street and Number)

_____ Zip Code _____
(City) (County)

Email Address _____

Cell Phone # _____

Present Employer _____

Business Address _____

City _____ Zip _____

Business Phone _____

How many years have you worked in the pest control industry? _____

II. EMPLOYMENT HISTORY (list in reverse chronology - current/last position first)

Employer/Location Title Period of Service

Responsibilities: _____

Responsibilities: _____

Responsibilities: _____

Employment History Continued

Employer Title Period of Service

Responsibilities: _____

Responsibilities: _____

III. BUSINESS/PROFESSIONAL AFFILIATIONS

Name of Group Position Held or Assignments Period of Affiliation

_____ to _____

_____ to _____

_____ to _____

IV. COMMUNITY INVOLVEMENT

List in order of importance, community activities in which you have participated to include: civic organizations, public office or political activities, church, volunteer or other community activities:

Special Awards and/or Honors/Recognition

V. GENERAL

Do you want to be considered for a VPMA Leader Enrichment Action Program Scholarship?

____ Yes ____ No (Refer to Scholarship details listed on page 4)

Why do you want to participate in the VPMA Leader Enrichment Action Program?

Do you have your company's permission to participate? ____ Yes ____ No

Applicant Name (printed) _____

Company Representative Name (printed) _____

Applicant Signature and Date _____

Company Representative Signature and Date _____